



CUIR

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Decolonizing Queer Theory

L A T I N A M E R I C A P E R S P E C T I V E S

December 14 & 15th, 2020

L I V E W E B I N A R

Free admissions available on

PROJETOCUIR@GMAIL.COM



We from *Terceiro Andar* with help of *Queering Academia* and the *Zentrum Gender & Diversity* invite you to a two-day series of classes on postcolonial perspectives on queer theory with guest speakers from all around Latin America.

The subversive potential of Queer and Decolonial Thinking allows us to dare and think of new political possibilities and innovative forms of organizing our world.

However, the concept of Queer and Queering have a very close, limiting connection with countries of advanced capitalism and the European Academia.

That is why Latin American specialists are challenging this hegemony with the *cuir* interpretation, whose proposal is to reconfigure perspectives of analysis from decolonial thinking.

This event is intended for all undergraduate and graduate students who are interested in Decolonization and Gender and Queer Theory, especially in Latin American perspectives.

The meetings will be held online, with simultaneous transmission, and will be taught in English. All synchronous classes will be recorded and made available for unlimited access for 90 days for all registered people.

Subscriptions by email (to receive the zoom link):

projetocuir@gmail.com

The Queer Lived Experience

Bruno Mesquita Soares de Araújo

(Hamburg University and Federal University of Pernambuco)

🕒 10h



In this class we are going to be introduced to queer debate from an existentialist approach. With regard to this perspective, topics such as social networks, social media, post-capitalism, mental health and the political economy of differences are examined from a global and southern point of view.

Feminism and Coloniality: Introduction to decolonial critique of feminism

Allyne Andrade e Silva

(Deputy Superintendent of Brazil Human Rights Fund)

🕒 14h



In the workshop, we are going to present how decolonial proposals have changed the semantics of feminist analysis. The aim is to introduce some main aspects of decolonial thought and how this analytic-tool has fostered new critical interpretations of feminist political-academic interventions.

Mestizo Thought and Queer of Color Critique: Decolonial cuir and the queer positionality of the South



13h



Shariana Ferrer-Núñez

(University of Puerto Rico)

The present seminar seeks to indicate how the process of cuir translation has been carried out through knowledge produced in a situated and disobedient way to hegemonic epistemologies in terms of “pensamiento mestizo” and the “queer of color” critique.

Transfeminism, gore capitalism and critique of colonial violence



15:15



Lydia Huerta

(University of Nevada, Reno)

Ana Gomez Parga

(Assistant Professor in English and Communication, Nazareth College)

Queer theory and gender studies in Latin America have been raising questions about how it is possible to translate knowledges that are markedly localized in terms of the global-north to territories where dissident lives and bodies are affected by specific vulnerabilities. In this sense, we will work with concepts such as "critique of colonial violence", "transfeminism" and "capitalism gore" based on the fact that the violence that affects Latin American countries involves specific faces of capitalism and that in these bodies-territories are produced different resistances and interpretations in terms of gender analysis.

Contact us on social media:



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